

**MAPPING AND MONITORING LAND RESOURCE CHANGE:
BRIDGING THE GEOSPATIAL DIVIDE FOR DECISION MAKING**

UNIVERSITY OF KENTUCKY

May 20-21, 2008

Lexington, KY

PURPOSE

This event, a first of its kind in the region, represents a state-of-the-practice in mapping and monitoring landscape change for professionals and the public. The conference is a facilitated workshop on eliciting and providing elements useful in strengthening Kentucky's geospatial vision with specific focus on remote sensing in the context of GIS and other geospatial technologies and sciences. The first day broadens the understanding of how the landscape is changing from a national as well as a regional perspective and the role of geospatial technologies. The second day showcases how these technologies are already improving landscape decision making. In addition, a critical aspect to this conference is the ability for attendees to provide input to the Kentucky geospatial vision through facilitated listening sessions.

Registration deadline is May 15, 2008

Name: _____ Date: _____

Company/Organization: _____

Address: _____

Email: _____ Phone: _____

Registration Fee: \$125.00 for professionals \$75.00 students

Please note: ASLA-KY and APA Continuing Education Units available

Please Note: State Any Federal/State Employees have the option to pay on the day of the conference. By checking below, the \$125 registration fee is non-refundable unless cancellation is received by May 15th 2008.

- o I have enclosed a check for my registration fee.*
- o I will pay registration fee at the conference, please provide an invoice, I understand I must cancel my reservation by May 15th 2008. If I am unable to attend, I will be responsible for the full fee.*
- o I am a student.*

Make checks payable to: The Tracy Farmer Center for the Environment

PLEASE SEND COMPLETED REGISTRATION FORM AND

REGISTRATION FEE TO: The Tracy Farmer Center for the Environment

University of Kentucky

Tobacco Research Building 200B

1401 University Drive

Lexington, Kentucky 40546-0236.

Or fax to: 859-323-8788